Kemp Mill Civic Association Quarterly Meeting Agenda
March 25, 2026; 7:30 p.m.
Kemp Mill Elementary School

- 7:30 pm: **Administrative Matters**
  - Call to order
  - Adoption of agenda/previous minutes: Posted online at https://www.kempmillcivic.org/meetings/
  - Treasurer's report: Balance of funds and membership numbers

- 7:35 pm: **Guest Speaker: Jennifer Renkema, SSCRC Food Pantry Director**
  - **Jennifer Renkema** runs the food pantry at Silver Spring Christian Reformed Church (SSCRC), the church located at the corner of Arcola Ave. and Kemp Mill Road.
  - The SSCRC Food Pantry parters with the Capital Area Food Bank, Montgomery County, and volunteers of all faith traditions to provide food to hundreds of our neighbors.
  - The SSCRC Food Pantry is currently seeing a spike in demand. Jennifer will talk about the food pantry's work and some ways that we can support this work.

- 8:00 pm: **Transportation Update**
  - Transportation Committee Chair **Gil Chlewicki** will lead a discussion about the Lamberton Drive Interim Traffic Safety Improvement Plan. KMCA members voted to request these changes at our December meeting by a vote of 26 households – 2 households. We will discuss the Plan's progress, ways in which it has and has not been consistent with our expectations, and next steps.

- 8:30: **County Elections**
  - The all-important primary elections for County Executive, at-large County Council, and District 6 County Councilmember will be held on June 23.
  - KMCA does not endorse candidates for office, but believes Kemp Mill residents should be informed about the issues and candidates, and exercise our right to vote in what are often low-turnout elections.
  - KMCA Director **Abie Merkin** will discuss KMCA's plan to host candidate forums for each of these 3 races in collaboration with neighboring civic associations. Volunteers are needed and welcome!

- 8:40 pm: **KMCA Elections**
  - Nominating Committee chair **Alan Felsen** will discuss KMCA's upcoming elections, which will be held at our June meeting.
  - In June, we will be electing a Vice President, Treasurer, and 3 Directors.
  - Alan will discuss the process of seeking nominations for these roles.

- 8:45 pm: **Updates**
    - Community Day
    - Transportation Committee
    - Landscaping Committee
    - Cleanup Committee

- 8:50 pm: **New Business**
- 9:00 pm: **Adjourn**